

The 3rd Session of the Prague-Princeton Biennale
for Jesus Research

Prague 22nd–24th April 2009

Academy of Sciences of the Czech Republic, Národní 3, Prague 1,
2nd floor, room no. 205

Wednesday 22nd April 2009

12.30–15.00 Registration

Topic: Jesus in Non-Canonical Texts

15.00–15.35 Opening the conference (P. Pokorný, J. Charlesworth)

15.35–16.30 **L. M. McDonald:** Jesus Knowledge and Use of So-called Non-canonical Texts

16.30–17.25 **A. Merz:** Jesus and Mara bar Sarapion on possessions: a comparison

17.25–17.40 coffee break

17.40–18.20 **H.-G. Bethge:** Neuinterpretationen der Jesustradition in Codex Tsacos

18.20–19.00 **W. Pratscher:** Die Jesustraditionen im 2. Clemensbrief

20.00–??? evening meal, open to debate :-)

Thursday 23th April 2009

Topic: Jesus in the New Testament

09.20–10.15 **G. Theissen:** Historischer Jesus und kerygmatischer Christus

10.15–10.55 **U. Luz:** Jesus in den fruehchristlichen Briefen

10.55–11.10 coffee break

11.10–11.50 **P. Mareček:** The Appearance of Jesus on the Road to Emmaus (Lk 24:13-35) Its Historicity and Significance

11.50–12.30 **M. Ryšková:** Paulus und die Tradition der Jesusworte

12.30–14.00 lunch

14.00–14.55 **J. Charlesworth:** The Historical Jesus in the Fourth Gospel: A Paradigm Shift

14.55–15.35 **V. Vitkovskiy:** Hat Jesus historische Parallelen? Methodologische Erwagungen

15.35–15.50 coffee break

Topic: Jesus and his disciples

- 15.50–16.30 **J. Klimeš:** Jesus' gradual acceptance of an identity of suffering Messiah from the point of view of psychology
- 16.30–17.10 **E. Tsalamponi:** Judas' Death: a Case of Early Christian damnatio memoriae?

Friday 24th April 2009

Topic: Jesus' Life Story

- 09.20–10.00 **I. Gruenwald:** Of What Are Jews Guilty: A New Answer (Matthew 27, 25)
- 10.00–10.40 **M. Wojciechowski:** The Symbolic Acts of Jesus
- 10.40–10.55 coffee break**
- 10.55–11.35 **S. Bõe:** Is there a relationship between Paul's idea of being "crucified with Christ" (Gal 2:19; 5:24; 6:14 Rom 6:6) and the Logia on Cross-bearing (Mt 10:38, 16:24; Mrk 8:34; Lk 9:23, 14:27)?
- 11.35–12.30 **P. Pokorný:** Jesus' Expectation of the Kingdom of God and Post-Easter Eschatology
- 12.30–14.30 lunch**
- 14.30–15.10 **K. Zarras:** 'Whoever Practices and Teaches' in Mt 5:19 as Describing the Type of the Truly Righteous: Elements of an Insisting Paradigm
- 15.10–16.05 **C. Breytenbach:** From Mark's Son of God to Jesus of Nazareth: a cul-de-sac?
- 16.05–16.25 coffee break**
- 16.25–17.05 **T. Fornberg:** Mark 9:1 – A Reference to the Transfiguration and/or the Parousia?
- 17.05–17.45 **M. Myllykoski:** The Descent of the Spirit and the Voice of the Father. The Text of Mark 1:10-11 and its Parallels
- 17.45–???** *coffee break and discussion*

Green text: paper 40 minutes + discussion 15 minutes

Black text: paper 30 minutes + discussion 10 minutes

Blue text: technical information

Centre for Biblical Studies
of the Academy of Sciences of the Czech Republic
and the Charles University in Prague

Černá 9, 115 55 Praha 1, Czech Republic
tel. +420-221 988 411, fax +420-221 988 215
e-mail cbs@etf.cuni.cz; URL www.etf.cuni.cz/cbs